

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-316(A39567)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 08/27/2013 Page 1

WATER RIGHT: 18-316 APPLICATION/CLAIM NO.: A39567 CERT. NO.: 10584

OWNERSHIP*****
NAME: Christina Johnson
ADDR: HC 61 Box 350
Callao, UT 84083
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 09/05/1969|PRIORITY: 09/05/1969|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:03/02/1970|PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []
PD BOOK: [18-]|MAP: []|PUB DATE:
Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 5.0 cfs
SOURCE: Underground Water Well
COUNTY: Juab COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) S 670 ft W 522 ft from NE cor, Sec 11, T 11S, R 17W, SLBM
DIAMETER OF WELL: 16 ins. DEPTH: 480 to ft. YEAR DRILLED: WELL LOG? No WELL ID#: 21171

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
SUPPLEMENTAL GROUP NO. 622785.
18-316(CERT)

STOCKWATER: 150.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31

SUPPLEMENTAL GROUP NO. 632319. Water Rights Appurtenant to the following use(s):
18-316(CERT),519(DEC),520(DEC)
Callao Irrigation Company shares (946) covers the remaining 54 acres

IRRIGATION: Sole Supply: 190.0 acres of the Group Total of 244.0 PERIOD OF USE: 04/01 TO 10/31

###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----* Section
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * Totals
Sec 01 T 1N R 1E SLBM *11.0000| 9.5000| * 9.5000|31.9000|35.3000|40.0000*36.0000| 40.0000| * 213.2000
Sec 12 T 11S R 17W SLBM *30.8000| * 30.8000
GROUP ACREAGE TOTAL: 244.0000

PLACE OF USE for STOCKWATERING*****

NORTH-WEST~ NORTH-EAST~ SOUTH-WEST~ SOUTH-EAST~
NW NE SW SE NW NE SW SE NW NE SW SE NW NE SW SE
Sec 01 T 11S R 17W SLBM * X: : X: * * : : : * * X: X: X: X* * X: : X: *
Sec 12 T 11S R 17W SLBM * X: : : * * : : : * * : : : *

*****E N D O F D A T A*****
